

01-08-03

3641

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**#5/8  
1/23/3  
Biron

Applicant: Nicholas A. Verini )  
Title: NON-LETHAL HANDGUN ) Group Art Unit: 3641  
Serial No.: 10/013,099 ) Examiner: Troy Chambers  
Filed: December 6, 2001 )  
Att'y Dkt. No.: 7030.02.03 )

**Response to Restriction Requirement**

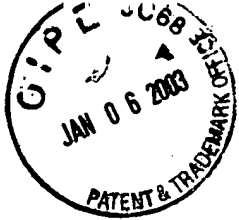
Honorable Commissioner of  
Patents and Trademarks  
Washington, D.C. 20231

Dear Sir:

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This is in response to the Office Action dated December 6, 2001. In the outstanding Office Action, the Examiner required restriction between alleged patentably distinct species identified as Species A directed to Fig. 1, Species B directed to Fig. 2, Species C directed to Fig. 3, Species D directed to Figs. 4 and 5, Species E directed to Fig. 8, Species F directed to Fig. 9, Species G-J directed to spheres of stainless steel, nylon, and other dense solids, and Species K directed to solid stainless steel balls or hollow steel balls.

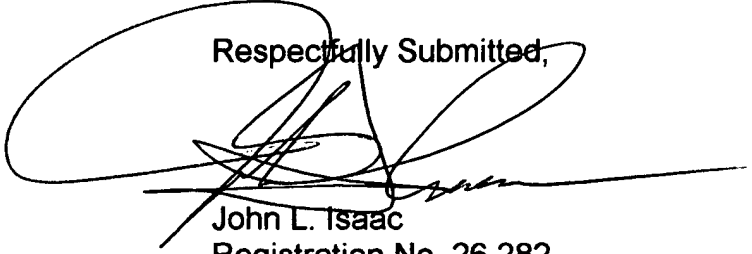
Applicant disagrees with the Examiner's requirement in that there are in fact generic claims covering all species which claims Applicant contends are patentable. However, Applicant elects Species 1, with traverse. Applicant further contends that the species illustrated in Figs. 3-6 are simply detailed components of the elected Species 1 and should therefore be included in that category. In accordance with the Examiner's requirements, the Applicant believes that claims 1-5, 9, 10, 12-25 and 27-31 all read on the elected Species 1.



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant submits that the application is now in condition for examination and that both the elected and non-elected claims are patentable, and Applicant respectfully requests prompt examination and allowance thereof.

Respectfully Submitted,

  
John L. Isaac  
Registration No. 26,282  
Attorney for Applicant

Date : January 6, 2003

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**"EXPRESS MAIL" CERTIFICATION**

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I hereby certify that this Patent Application Response is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope with proper "Express Mail" postage attached on the date indicated below and is addressed to: Assistant Commissioner for Patents, Box Non-Fee Amendment, Washington, D.C. 20231.

**JOHN L. ISAAC**  
Reg. No. 26,282

  
(signature)

**January 6, 2003**  
(date)